

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|  |  |                                       |  |
|--|--|---------------------------------------|--|
| The C/OH Instruction Guide explains how to complete this form.                         |  | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: <b>4</b>  |
| 3 CANDIDATE / OFFICEHOLDER NAME  | MS / MRS / MR <b>Mr</b> FIRST <b>Donald</b> MI <b>L</b><br>NICKNAME <b>D. Lee</b> LAST <b>Edwards</b> SUFFIX <b>TX 78132</b>   |                                       | <b>OFFICE USE ONLY</b><br><br>Date Received<br><br><b>7-10-25</b><br><br>Date Hand-delivered or Date Postmarked<br><br>Receipt #      Amount \$<br><br>Date Processed<br><br>Date Imaged |
|  | 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><div style="background-color: black; height: 20px; width: 100%;"></div> <b>Nees Branches, TX 78020</b>   |                                       |  |
| 5 CANDIDATE / OFFICEHOLDER PHONE   | AREA CODE <b>(830)</b> PHONE NUMBER <b>708</b> EXTENSION <b>2319</b>   |                                       |  |
| 6 CAMPAIGN TREASURER NAME  | MS / MRS / MR <b>Mr</b> FIRST <b>Mark</b> MI <b>R</b><br>NICKNAME <b>Mr</b> LAST <b>Hampton</b> SUFFIX   |                                       |  |
| 7 CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)                                | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><b>1117 N. Walnut Ave Nees Branches TX 78020</b><br><b>Suite A</b>  |                                       |  |
| 8 CAMPAIGN TREASURER PHONE   | AREA CODE <b>(210)</b> PHONE NUMBER <b>823-8611</b> EXTENSION  |                                       |  |
| 9 REPORT TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                       |  |
| 10 PERIOD COVERED  | Month    Day    Year         Month    Day    Year<br><b>1 / 15 / 25</b> THROUGH <b>7 / 15 / 25</b>   |                                       |  |
| 11 ELECTION  | ELECTION DATE      ELECTION TYPE<br>Month    Day    Year <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><b>3 / 4 / 24</b> <input checked="" type="checkbox"/> General <input type="checkbox"/> Special   |                                       |  |
| 12 OFFICE  | OFFICE HELD (if any)   |                                       | 13 OFFICE SOUGHT (if known)  |
|  |  | <b>U.B City Council D3</b>            |  |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><br><input type="checkbox"/> Additional Pages | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  |                                       |  |
|  | COMMITTEE TYPE   | COMMITTEE NAME                        |  |
|  | <input type="checkbox"/> GENERAL   |                                       |  |
|  | <input type="checkbox"/> SPECIFIC  | COMMITTEE ADDRESS                     |  |
|  |  | COMMITTEE CAMPAIGN TREASURER NAME     |  |
|  | COMMITTEE CAMPAIGN TREASURER ADDRESS   |                                       |  |
| <b>GO TO PAGE 2</b>  |  |                                       |  |

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$

4. TOTAL POLITICAL EXPENDITURES

\$

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$

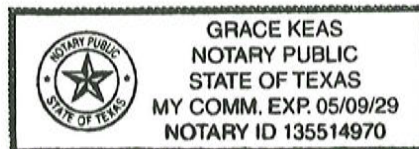
18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by D. Lee Edwards this the 10<sup>th</sup> day of July,  
20 25, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_,

(street)

(city)

(state)

(zip code)

(country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(month)

(year)

Signature of Candidate/Officeholder (Declarant)

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3****19 FILER NAME***Donald Lee Edwards***20 Filer ID (Ethics Commission Filers)****21 SCHEDULE SUBTOTALS  
NAME OF SCHEDULE****SUBTOTAL  
AMOUNT**

|     |   |                   |
|-----|---|-------------------|
| 1.  | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$                |
| 2.  | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                |
| 3.  | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$                |
| 4.  | <input type="checkbox"/> SCHEDULE E: LOANS  | \$ <i>3200.00</i> |
| 5.  | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$                |
| 6.  | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$                |
| 7.  | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$                |
| 8.  | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                |
| 9.  | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$                |
| 10. | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$                |
| 11. | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$                |
| 12. | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                |





P.O. Box 1600 San Antonio, Texas 78296 Member FDIC

830-643-3456 OR 1-800-513-7678

STATEMENT ISSUED  
06-16-2025

Page 1 of 2

000000403 TDFRST02003900049310 01 000000 000403 001

D LEE EDWARDS  
CAMPAIGN ACCOUNT  
FOR CITY COUNCIL  
1117 N WALNUT AVE SUITE A  
NEW BRAUNFELS TX 78130

0

Travel with peace-of-mind.  
Set up Travel Notices to help keep things running smoothly.  
Available in the Frost App or Frost Online Banking.

FROST PERSONAL ACCOUNT : ACCOUNT NO. [REDACTED]

| BALANCE LAST STATEMENT | DEPOSITS |        | WITHDRAWALS |        | BALANCE THIS STATEMENT |
|------------------------|----------|--------|-------------|--------|------------------------|
|                        | NO.      | AMOUNT | NO.         | AMOUNT |                        |
| 3,216.80               | 0        | .00    | 0           | .00    | 3,216.80               |

| DAILY BALANCE |          |      |         |
|---------------|----------|------|---------|
| DATE          | BALANCE  | DATE | BALANCE |
| 05-15         | 3,216.80 |      |         |